From:	Paul Mitchell
To:	Van de Water, Adam (ECN)
Cc:	Bollinger, Brett (CPC); CPC-WarriorsAdmin; Kate Aufhauser (kaufhauser@warriors.com); Clarke Miller; Kern, Chris (CPC); Albert, Peter (MTA)
Subject:	RE: Preliminary Data Request for GSW Final SEIR
Date:	Monday, August 17, 2015 5:53:49 PM

Thanks, Adam, we'll review this information.

-Paul

From: Van de Water, Adam (ECN) [mailto:adam.vandewater@sfgov.org]
Sent: Monday, August 17, 2015 5:52 PM
To: Clarke Miller; Paul Mitchell; Kern, Chris (CPC); Albert, Peter (MTA)
Cc: Bollinger, Brett (CPC); CPC-WarriorsAdmin; Kate Aufhauser (kaufhauser@warriors.com)
Subject: RE: Preliminary Data Request for GSW Final SEIR

Paul:

See attached for a map and preliminary write-up of the Local/Hospital Access Plan we worked with UCSF and Kittleson to develop. Peter, feel free to refine the written description based on conversations with your SFMTA colleagues.

Best,

Adam

From: Clarke Miller [mailto:CMiller@stradasf.com]
Sent: Monday, August 17, 2015 5:29 PM
To: Van de Water, Adam (ECN) <adam.vandewater@sfgov.org>
Subject: FW: Preliminary Data Request for GSW Final SEIR

FYI.

From: Paul Mitchell [mailto:PMitchell@esassoc.com]
Sent: Monday, August 17, 2015 5:04 PM
To: Clarke Miller; Kate Aufhauser; Kern, Chris (CPC)
Cc: Bollinger, Brett (CPC); Joyce
Subject: RE: Preliminary Data Request for GSW Final SEIR

All:

Attached is a revised data request, which reassigns Item E to the sponsor to respond to. Please do not hesitate to contact me with any questions. Thanks.

Paul Mitchell
ESA | Community Development
550 Kearny Street, Suite 800
San Francisco, CA 94108

415.896-5900 | 415.896-0332 fax
pmitchell@esassoc.com

From: Paul Mitchell
Sent: Friday, August 14, 2015 6:38 PM
To: Clarke Miller; 'Kate Aufhauser'; 'Kern, Chris (CPC)'
Cc: 'Bollinger, Brett (CPC)'; Joyce
Subject: Preliminary Data Request for GSW Final SEIR

All:

As a followup to our 8/12/15 CEQA meeting, attached is a preliminary data request to help facilitate preparation of the FSEIR. All data request items are assigned to the project sponsor to respond to, with the exception of the row in blue text which is assigned to EP to respond to. As shown, we have identified aggressive due dates. Please do not hesitate to contact me with any questions. Thanks.

Paul Mitchell
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San Francisco, CA 94108
415.896-5900 | 415.896-0332 fax
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